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Dear Readers,

It gives me great pleasure to present this special May 2025 edition of Sutirth, dedicated to the theme "Gujarat as a Teacher." For centuries, Gujarat has been more than a state—it has been a living classroom, teaching through its history, values, innovation, and spirit. From bustling trade ports to timeless folk songs, from the salt flats of Kutch to the corridors of our universities, every facet of Gujarat carries a lesson for the world.

In Trade, Economy, and Business, Gujarat has shown that enterprise thrives when rooted in ethics and vision. From the ancient docks of Lothal to modern economic powerhouses like Mundra Port and Amul, this land has demonstrated that wealth is best built when it empowers communities.

Through Art, Culture, and Heritage, Gujarat teaches identity and belonging. Whether in the unifying steps of Garba, the intricate beauty of Patola weaving, or the timeless grandeur of Rani ki Vav, the state proves that heritage is not just preserved—it is lived and passed on.

In Nature, Environment, and Sustainability, Gujarat offers a masterclass in coexistence. The revival of the Asiatic lion in Gir, the protection of blackbucks in Velavadar, and the harnessing of wind and solar energy show how development and conservation can walk hand in hand.

As a cradle of Leadership and Leaders, Gujarat has nurtured figures like Mahatma Gandhi, Sardar Vallabhbhai Patel, and Dr. Vikram Sarabhai—leaders who taught the world that true leadership is service, unity, and vision. In boardrooms and villages alike, Gujarat continues to produce leaders who act with conviction and purpose.

In Education and Social Reform, Gujarat has pioneered models that inspire the nation. From Gandhiji's Nai Talim to modern sector-specific universities like IITE, NFSU, and RRU, the state has proven that education is not just about knowledge—it is about building character, capability, and compassion.

At IITE, we strive to carry forward this legacy. We aim to prepare educators who, like Gujarat itself, inspire not only through information but through action, empathy, and innovation. As you read this edition, I invite you to see Gujarat not only as a state but as a guru—one whose lessons are timeless, universal, and deeply human.

With best wishes

-Prof. R.C. Patel

Vice Chancellor

Indian Institute of Teacher Education, Gandhinagar



Gujarat: The Guru of Growth Trade. Economy. Business

n May 1st, when Gujarat celebrates its foundation day, it's not just a date on the calendar—it's a reminder of a land that teaches through its example. Among the many lessons Gujarat offers to India and the world, the most profound is in the field of trade, economy, and business.

From the age of the Indus Valley Civilization to the present-day financial corridors of Ahmedabad, Gujarat has worn the identity of a trader, an innovator, a risk-taker. The ports of Lothal were once abuzz with ships that sailed to distant lands. That legacy has not faded. It has only

evolved. Today, Gujarat is the teacher that shows India how to dream big in business and execute it with conviction.

When we talk about Gujarat's economic success, one name always rises above the rest is AMUL. It is not just a brand, it's not just a

dairy company. Amul is Gujarat's first great classroom in economic empowerment. Back in the 1940s, milk farmers in Anand were exploited by middlemen. Low prices, delayed payments, and no voice in the system. But then came a movement. Led by Tribhuvandas Patel and guided by the visionary Dr. Verghese Kurien, Gujarat built something the world hadn't seen before: a dairy cooperative owned by the farmers themselves.

Amul taught India the first great lesson in inclusive capitalism—"Let producers own the process. Let profits return to the people." Today, that model supports over 3.6 million milk producers, and has turned India from a milk-deficient country into the largest milk producer in the world. [Source: NDDB, Amul Cooperative History]

With just about 5% of India's population, Gujarat contributes nearly 8.36% to the country's GDP as of 2023 [Source: Ministry of Statistics and Programme Implementation, 2023]. It is the manufacturing engine of India, producing over 35% of the nation's chemical output [Source: Gujarat Industrial Development Corporation]. More than 60% of India's denim production [Source: Gujarat Textile Policy 2020], and about 90% of the country's diamond polishing and cutting [Source: Gems and Jewellery Export Promotion Council] is carried out by the state of Gujarat.

The ports of Lothal and Mandvi were once abuzz with ships that sailed to distant lands, establishing Gujarat as a historical trade hub. Today, modern Gujarat continues that maritime legacy through ports like Mundra—India's largest private port and a shining symbol of global trade [Source: Adani Ports Annual Report, 2023]. Gujarat handles more than 40% of India's total cargo volume [Source: Ministry of Ports, Shipping, and Waterways].

Gujarat is not special because of its numbers, but because of its culture of entrepreneurship. Business in

Gujarat is not a profession. It is a mindset. Every corner tea stall, every small-town factory, every highway-side

warehouse teaches one fundamental value: "Be your own master, and build for others."

This spirit of self-reliance and vision is Gujarat's lesson to the rest of the country. Cities like Surat, Rajkot, Bhavnagar, and Morbi are not just economic centers.

They are classrooms. Here, generations have passed down not just family trade secrets, but the core values of resilience, integrity, and innovation.

The people of Gujarat don't wait for opportunity. They create it. From Dhirubhai Ambani, who rewrote the rules of Indian capitalism, to small-town traders who've gone global without fancy degrees—Gujarat teaches us that you don't need wings to fly. You need vision and the courage to start. Even in times of crisis, Gujarat's economy teaches adaptability. The state was among the first to bounce back post-COVID. And the entire credit goes to Gujarat's infrastructure, strong MSME backbone, and the unshakable faith of its people in the power of enterprise [Source: Gujarat Economic Review 2021-22].

Gujarat's story is not just about balance sheets. It's about emotions, ethics, and enterprise. It's about the banyan tree under which the seeds of trade were once sown, and under whose shade, India continues to grow.

In the global classroom of economy, Gujarat doesn't just take notes. It leads to a lecture. ■



Guru of India ART. CULTURE. HERITAGE

Gujarat doesn't just celebrate art—it breathes it. It doesn't just preserve culture—it lives it. And through every garba step, temple carving, and folk tale whispered in village courtyards, Gujarat becomes a teacher. A teacher of identity. A teacher of belonging. It is believed that Gujaratis carry a piece of their culture with them, wherever they travel! Be it the habit of eating thepla to doing dandiya raas.

In Gujarat, it is said that it all begins with Garba. Not in textbooks. Not in museums. But in open courtyards under starlit skies. A circle forms. The dhol starts beating. Garba doesn't just entertain. It educates without speaking. It teaches rhythm, unity, and devotion—all in one step. It's Gujarat's way of saying: Come as you are. Leave a little richer. Richer in tradition, in connection, and in understanding.

Every time someone twirls in a chaniya choli—be it in Vadodara or Vancouver—a piece of Gujarat travels with them. That's the power of Garba. It doesn't need language. It passes down values. It preserves identity. It's not just a dance. It's an archive of living heritage.

Art is not decoration here—it's devotion. Just look at the Patola sarees of Patan, a double ikat weaving tradition so precise that it takes months to make a single piece. It's not just cloth. It's heritage in threads. [Source: UNESCO Intangible Cultural Heritage List]

If you travel to the Rann of Kutch, and you'll find that the desert isn't empty. It sings through Ajrakh block prints, bandhani tie-dyes, and mud mirror art on walls. These aren't trends picked up from Pinterest. They're legacies passed from one generation to another. Grandmothers teach their grandchildren, not in classrooms, but through hands stained in natural dyes.

Heritage lives in stone too. From the intricately carved Modhera Sun Temple to the stepwells like Rani ki Vav—a UNESCO World Heritage Site, Gujarat teaches us that beauty and engineering have always gone hand in hand here.

You see, Gujarat doesn't just protect heritage sites. It turns them into living chapters. Vadnagar, the 2,000-year-

old town, is now being documented as an archaeological wonder [Source: Archaeological Survey of India, 2023]. Not because it's ancient. But because it still whispers stories. Stories that teach us who we are.

The Siddi Dhamal dance, brought by the Africanorigin Siddi community of Gujarat, is another reminder. Gujarat is a land where cultures don't clash—they blend. Whether it's the Parsis in Udvada, the Jews in Ahmedabad, or the Bohra Muslim architecture in Siddhpur, the state is a canvas painted in faith, folklore, and fusion.

Every folk song in Gujarat tells you something. Not just about love and longing, but also about seasons, farming, rivers, and gods. And isn't that what a good teacher does? Leaves you with knowledge wrapped in emotion?

It's impossible to stay detached from Gujarat, because it just doesn't offer facts. It offers feelings. It teaches you that culture isn't a museum piece. In a country bursting with cultural vibrance, Gujarat stands not just as a participant but as a professor. A guide. A guru. Quietly teaching the world that to understand a people, you must first understand their art.







Before you listen to nature, you need to travel with it. In Gujarat, even that journey is a teacher. Take the Ro-Ro Ferry across the Gulf of Khambhat. It's not just a boat ride. It's a lesson in sustainability—cutting fuel, saving time, and respecting the sea. It teaches us that convenience and conservation can sail side by side.

Then the wind turbines of Porbandar and Bhavnagar are humming gently in the background. They don't shout. They don't pollute. Yet they power thousands of homes. That's how Gujarat teaches: quietly, impactfully, naturally. And somewhere between these turbines and ferry terminals, someone is doing Garba—in a field, at a mela, or just outside their home. Here, we are bringing garba back in the picture because it's Gujarat's most joyful reminder: we dance in circles, not just for celebration, but in sync with seasons, soil, and sky. Nature isn't separate from us. It is within us.

In Gujarat, this connection isn't accidental—it's ancestral. Nature isn't just admired in Gujarat. It is respected, protected, celebrated. And in that, Gujarat teaches a lesson the whole country needs to learn: 'how to live in harmony with the earth.'

From the vastness of the Gir forests to the salty white spread of the Rann, Gujarat shows us that landscapes don't just exist for tourism. They're alive, sacred, and they have something to say, if we're willing to listen.

Starting with Gir National Park, the only home to the Asiatic Lion in the world. It is a symbol of Gujarat's pride and also its patience. Decades ago, these lions were close to extinction. Today, their population has grown to over 670 as per the 2020 Census [Source: Gujarat Forest Department]. This didn't happen by accident. It happened because people cared. Because the forest was seen not just as land, but as legacy.

The Blackbuck National Park in Velavadar protects one of the world's fastest antelopes. Gujarat teaches us that

even the swiftest need safe spaces. It reminds us that conservation isn't only for the camera—it's for the conscience.

Moreover, Gujarat sits in a drought-prone zone. Yet, it leads the way in water conservation through check dams, river-linking, and community water harvesting. As of 2023, over 2.5 lakh check dams have been built in the state [Source: Gujarat Water Resources Department]. Each one a quiet teacher in rural areas showing what collective effort can achieve when survival meets innovation.

And in the salt-rich Rann of Kutch, nature writes its own poetry. In the harshest conditions, flamingos arrive every year to breed. The Flamingo City in Kutch is the only one of its kind in India. It teaches us resilience. That even in salt and silence, beauty can bloom.

Gujarat is already setting the bar in renewable energy. The state contributes over 15% of India's total solar power generation [Source: Ministry of New and Renewable Energy, 2023]. The Charanka Solar Park is one of Asia's largest. It's not just a power plant. It's a symbol of how the sun can fuel futures.

Let's not forget Gujarat's coasts. The Marine National Park in the Gulf of Kutch was the first of its kind in India. Coral reefs, mangroves, dolphins, and dugongs—it's all here. Nature thrives where it's respected. And Gujarat has made sure its shores are classrooms in conservation.

This isn't just environmental policy. It's an emotion. Visit any tribal village near the Dang forests or near Narmada, and you'll see it. Nature isn't "outside" their home. It is their home. Trees are family. Rivers are mothers. Sustainability here isn't a lifestyle trend. It's a way of being.

In a world chasing profit, Gujarat teaches preservation. In a time of climate change, it teaches care..



Gujarat: The Cradle of Leaders, The Teacher of Leadership Leaders & Leadership

Gujarat is a land that doesn't just produce leaders, it teaches leadership. Starting with the father of our nation-Mahatma Gandhi. Born in Porbandar, Gujarat was where the foundation of Gandhi's life was laid. It was here that he first absorbed the ideals of simplicity, truth, and justice. These weren't learned in classrooms, they were lived. Gujarat didn't just give India the Father of the Nation. It gave the world Satyagraha—the philosophy of truth and non-violence as tools for resistance. Gujarat taught Gandhi to lead not with force, but with faith.

Here, in Gujarat's soil, he learned the truth, in his mother's prayers. He learned non-violence, watching Jain monks walk barefoot. He learned self-reliance, spinning the charkha—not as a symbol, but as a way of life. And above all, he learned that leadership is not about commanding others. It's about transforming oneself first. Before Gandhi taught the world Satyagraha, Gujarat taught Gandhi satya (truth). His roots were Gujarati. But his message was universal. Gujarat didn't just give us a leader. It gave us leadership as a moral compass. And it didn't stop there.

From Gandhi emerged Sardar Vallabhbhai Patel, forged in the same Gujarat—tough, grounded, and visionary. Where Gandhi gave us freedom, Patel gave us unity. Where Gandhi walked to Dandi, Patel walked into princely courts—and persuaded, not pressured, India into becoming one. Unifying more than 560 princely states into a single nation was his greatest act! He didn't shout leadership. He lived it in silence, steel, and service. That's Gujarat's style. The Iron Man of India was born in Nadiad, raised in Karamsad, and educated in Petlad and Nadiad. His leadership was carved in Gujarat's villages, where duty and discipline were not slogans—they were values. The

discipline were not slogans—they were values. The Statue of Unity stands as a reminder: true strength unites, it doesn't divide.

Another contemporary timeline, Narendra Modi, born in Vadnagar, rose from the modest corridors of a railway station tea stall to become India's Prime Minister. His long tenure as Chief

Minister of Gujarat (2001–2014) was marked by industrial development, infrastructure growth, and assertive governance. His leadership journey reflects one core lesson Gujarat offers: You don't wait for a podium to lead—you start where you stand.

In business, too, Gujarat leads with quiet confidence. Dhirubhai Ambani, born in Chorwad, didn't come from wealth. But Gujarat taught him to think big. To dream without apology. He built Reliance not just as a company—but as an ecosystem. He taught a generation that risk isn't reckless when rooted in vision.

[Source: Reliance Industries Biography Archives]

And then there are the everyday heroes—rural women leading SHGs, folk artists preserving culture, teachers in tribal schools, and youth heading climate campaigns. They don't appear on magazine covers. But they lead with compassion, with conviction, and with clarity. Teachers who shape young minds with zero resources. Folk artists who keep traditions alive. They don't hold microphones. But they hold communities together.

The co-operative movement led by Tribhuvandas Patel and supported by Verghese Kurien, gave us Amul. It taught the world a revolutionary lesson: when producers become partners, profit becomes progress. [Source: Amul Archives, Anand Pattern Cooperative Model]

Gujarat's leadership doesn't always roar. Sometimes, it whispers. Through everyday people doing extraordinary things. It teaches us that true leadership isn't about being followed. It's about lighting a path others can walk on.

In every struggle, Gujarat raises someone who steps up. Not to dominate. But to Serve. Solve. Simplify. And that, in the truest sense, is what makes Gujarat not just the land of leaders—but the land that teaches leadership. ■





Some states build schools. Gujarat builds systems. Some build degrees. Gujarat builds direction. In the realm of education and social reform, Gujarat doesn't follow trends—it sets them. When the rest of the country was still debating the purpose of higher education, Gujarat was already redefining it. Not just through institutions, but through intention. Through sector-based universities designed to serve specific

trains experts not only for India but for countries across the globe. NFSU is Gujarat telling the world: knowledge can defend justice.

■ Children's Research University, Gandhinagar

While most universities start at adulthood, Gujarat began where learning truly begins—childhood. Children's Research University studies learning, growth, and wellbeing from a multidisciplinary lens.

marginalized communities. [Source: Gandhi Ashram Archives]

The roots of reform run deep in Gujarat. This is the land of Swami Dayanand Saraswati, who established the Dayanand Anglo-Vedic (DAV) movement to push for modern education based on Vedic values. His teachings emphasized reasoning, equality, and the upliftment of women and backward classes. [Source: Arya Samaj Historical Papers]

Gujarat: The Silent Reformer, The Tireless Teacher Education & Social Reform

needs, create focused professionals, and shape national capacity.

During his tenure as Chief Minister, Narendra Modi envisioned universities that weren't just centers of learning, but centers of leadership. His governance seeded institutions that today stand as models for the entire nation.

■ Indian Institute of Teacher Education (IITE)

Founded in 2010, IITE is India's first dedicated university for teacher education. It was built not just to train educators, but to transform them. Because Gujarat believed: if you want to change a generation, you start with those who teach them.

■ Rashtriya Raksha University (RRU)

India's premier university for internal security and policing studies, RRU was conceived to train the protectors of the nation. From forensics to cyber security, from disaster response to strategic intelligence—RRU became the blueprint, and soon other states followed. Gujarat, once again, teaches through action.

■ National Forensic Sciences University (NFSU)

The first and only university of its kind in the world. Gujarat didn't just foresee the future of forensic education—it built it. And today, it

It's not just about teaching kids. It's about understanding how children learn.

■ Sector-Based Universities: A Gujarat Innovation –

From Kamdhenu University (for veterinary sciences) to Sports University, Gujarat has built institutions that address national needs through focused education. And today, states like Uttar Pradesh, Madhya Pradesh, and Maharashtra are replicating this model—setting up teacher universities, forensic universities, even police universities. Because Gujarat taught them that education can be specialized without being segregated, focused without being fragmented.

Gujarat builds minds. Long before modern schools came into the picture, Gujarat was already sowing the seeds of education and social reform. Not with fanfare, but with quiet determination. It taught not just literacy, but dignity. Not just facts, but fearlessness.

Gujarat had its own torchbearers like Gokulbhai Daulatram Bhatt — a freedom fighter and educationist from Sirohi who helped set up schools in tribal belts when sending girls to school was still questioned. Ravishankar Maharaj, who dedicated his life to rural upliftment and education, especially among the

Moreover, Gandhiji's Nai Talim can't be forgotten. His basic education model, founded in Gujarat, didn't just aim at making students literate. It aimed at making them self-reliant. Learning through crafts, learning with hands — that was Gujarat teaching the world that real education isn't always on blackboards. [Source: Gandhian Institute of Studies]

The Kheda and Bardoli Satyagrahas, led by Sardar Patel, weren't just political actions. They were case studies in civic education. They taught farmers about rights. They taught communities about unity. It was Gujarat, once again, teaching reform through action. But the real reform still happens in the villages. Where anganwadi teachers walk miles to teach under a tree. Where tribal girls become the first in their family to attend school. Where mothers who never held a pen now teach their children to dream.

Gujarat shows us that social reform doesn't always wear a badge. Sometimes, it walks barefoot. Sometimes, it whispers through chalk dust. But it moves forward — always forward. That is the spirit of Gujarat. A reformer that doesn't shout. A teacher that doesn't rest. And through every school it builds, every mindset it shifts, and every life it transforms—Gujarat teaches India what true progress looks like.

Poetry



GUJARAT, WHERE WISDOM WALKS

In lands where lions roam the wild, And Garba beats keep spirits mild, Where kites kiss skies in colors bold, Gujarat's lessons quietly unfold.

It teaches strength through the Gandhian way, With truth and peace to light our day. From Sardar's will, both firm and wise, We learn to let our spirits rise.

In bustling streets and silent sands, In crafts made by the artists' hands, In step of dance, in temple stone, Gujarat speaks in every tone.

Of harmony in diverse face,
Of progress made with rooted grace.
Of how to build, yet still protect
The nature we so oft neglect.

O land of light, of salt and sea, You teach the world what it can be. A classroom vast, beneath the sun— Gujarat, teacher to everyone. ■

> -Jensi Vaghela B.A.-B.Ed. Semester- II

અમે મોહનને દાસથી જોડનારા, અમે નરને ઇન્દ્ર થકી જોડનારા, અમે વલ્લભને ભાઈ બનાવનારા, અમે નરને સિંહ સુધી લાવનારા, અમે વ્યક્ત ગુજરાતી..... અમે સમયના વહેણમાં ચાલનારા, અમે આજના આકાશમાં ઉડનારા, અમે સપ્તખંડનું ભ્રમણ કરનારા, અમે વ્યક્ત ગુજરાતી.....

> - Amit Shingala Assistant Registrar-IITE

THE LAND THAT RAISED ME

Where lions roam the blazing dunes, Gujarat sang her timeless tunes. A voice of salt in the desert air, A whisper strong, yet soft with care.

Not gold, she said, but stories shared, Are treasures best preserved and cared. Through Garba's whirl and sacred song, In blooming fields where hopes grow strong.

From Bhuj's cracked earth to Surat's seam, She stitched my soul with thread and dream. In quake and flame, I found my ground, When life broke wide, I still stood sound.

But lessons come not wrapped in ease— Once lost in crowds of hurried streets, I felt ignored, too small to call, Invisible amidst the sprawl.

A trader's shout, a migrant's sigh, The bitter taste of dreams passed by. I doubted then this land so vast, Could see me more than just a cast.

Yet Gujarat stood with steady gaze, And showed me her resilient ways. A woman weaving torn saris whole, A child who danced despite the toll.

She said, "We fall, but do not end. We bend like reeds, and rise again." From every wound, a wisdom grew, A light that darkness never knew.

Now when I walk her coastline,
The salt and wind and time align.
Her teachings etched in stone and sea,
Gujarat lives and learns in me.

A teacher harsh, a guide so grand,
With patient eyes and weathered hands.
She taught me strength, she taught me grace,
And gave my spirit roots and place. ■

-Shiksha Upadhyay M.A. M.Ed. Semester- V

ગુજરાત – એક શિક્ષક

ગુજરાત છે એક શિક્ષક, જગને પાઠ ભણાવે, સત્ય–અહિંસાના દીવા વડે. અંધકારને હરાવે. રણકચ્છની વિશાળતા શીખવે, કે જીવન હોવું જોઈએ વિસ્તૃત, ગીરના સિંહથી મળે સંદેશ, ધીરજ સાથે બનો શક્તિમૃત. સાબરમતીની ધારા કહે, સતત વહેતા રહો. પ્રેમ-સેવા અને કરુણાથી, માનવતાને સચવતા રહો. સોમનાથથી દ્વારકા સુધી, શ્રદ્ધાનો દીપ પ્રગટે, ઉદ્યોગ-ખેતી-વ્યવસાયથી, પ્રગતિનો માર્ગ દોરે. ગુજરાત એક ગુરુ છે, જ્ઞાનનો દીપ પ્રગટાવે, જે શીખે તે જીવનમાં. માનવતાનો માર્ગ અપનાવે.





Gujarat: A Living Lesson in Culture, Trade, and Bravery



When I look at the map of India, I envision nothing less than an immortal soul standing upright. In the north, I see the mighty towering Himalayas, forming the head, shielding the nation from northern climates and invasions. The south represents the feet grounded deep into the Indian Ocean, not only connecting India to the global waters

but also depicting stability. The east and west, the ever strong hands of the immortal soul, essentially inherit artistic literary and industrial abilities respectively. And Gujarat extends like India's right hand,

with its resilient, industrious and ever prospering crafting commerce, culture and courage into the very soul of India.

We often think of a teacher as a person — a guardian, a parent, or simply a human figure. A teacher is usually seen as someone who keeps learning throughout life. But have we ever thought of a land itself as a lifelong teacher? Gujarat is such a land. Its past, its paths, its breeze, its people, and even its soil have countless lessons to offer. This ancient land, still vibrant and full of life, tells its story through every corner. The temple of Dwarka teaches us to choose peace over conflict. The sands of Lothal quietly share the

wonders of the great Indus Valley Civilization. The temples and step-wells reflect Gujarat's rich architecture, deep devotion, and enduring spirit. The salt-covered plains, where Mahatma Gandhi once walked, still echo the strength of peaceful protest and the timeless values of truth and non-violence.

The sun-scorched deserts of

Saurashtra and the ethereal white stretches of the Rann of Kutch softly echo the resilience and hardships of those who have lived and thrived here for centuries. Yet, from this seemingly

barren land emerge hands that craft beauty — hands that create the exquisite Kutch embroidery,

celebrated across the globe for its intricate patterns and vibrant colors. In the time-honored town of Patan, where history breathes through every stone, the bustling streets come alive with the

legacy of Patola weaving. Here, silk is not just fabric — it is a canvas of heritage, where each thread is woven with unwavering devotion, artistic brilliance, and timeless patience.

Every piece is a living testament to Gujarat's soul — bold, beautiful, and enduring.

The busy textile mills of Ahmedabad, the active ports of Mundra and Kandla, and the worldrenowned diamond industry of Surat do more than just support trade they teach valuable lessons in hard work, ambition, and determination. These places are living examples of enterprise in action. The Gujarati community, often affectionately called 'Gujjus', may speak many different languages, but they are widely known for understanding and excelling in a universal language the language of industry, innovation, and entrepreneurship.

The devastating earthquake of 2001, the tragic Morbi dam disaster of 1979, and the yearly monsoon floods that damage crops, homes, and even claim lives — all these hardships

reveal the true spirit of Gujarat's people. They teach us about the strength, endurance, and resilience deeply rooted in this land. Time and again, the people rise, rebuild, and keep faith in new beginnings.

Gujarat, therefore, offers lessons that go beyond the pages of books—lessons found in its breeze, its footsteps, its cities, its streets, and in every heartbeat of its soil.







ગુજરાતએ ભારતનું એક ભોગોલીક રાજ્ય માત્ર નથી, તે જીવંત સંસ્કૃતિ, સુવર્ણમય ઇતિહાસ ધરાવે છે. આજના સમયમાં તે આધુનિકતાનું ઉદાહરણ છે. તે 'લીડ' કરવાની ક્ષમતાધરાવે છે.

1. સંસ્કૃતિ અને વારસાનો પાઠ

ગુજરાતના ઐતિહાસિક સ્થળો અને સ્મારકો આપણને ભૂતકાળની ઝાંખી આપે છે. લોથલ આપણને હડપ્પા સંસ્કૃતિ અને સમુદ્રી વ્યવસાય અંગે શીખવે છે. રાણીની વાવ જેવી સ્થાપત્ય કૃતિઓ આપણને પ્રાચીન યુગની કલાની મહાનતા સમજાવે છે.

નવરાત્રી. ઉત્તરાયણ અને જન્માષ્ટમી જેવા તહેવારો આપણા જીવનમાં આનંદ, એકતા અને ભક્તિનો મહિમા શીખવે છે. અને પતંગોત્સવ ગરબા જીવનની ખુશીઓનું પ્રતિબિંબ છે.

2. અને અધ્યાત્મ સહિષ્ણુતાનો પાઠ

ગુજરાત એ મહાત્મા ગાંધીજીની જન્મભૃમિ છે. તેઓના વિચારો આપણને અહિંસા. સત્ય અને સરળ

જીવન જીવવાની પ્રેરણા આપે છે. સાબરમતી આશ્રમ એ જીવનના સાચા મૂલ્યો શીખવાનું કેન્દ્ર છે.

ગુજરાતમાં તમામ ધર્મોને આદર મળે છે. દ્વારકા, સોમનાથ જેવા મંદિરોથી લઇ સરખેજ રોઝા જેવી સુફી દરગાહ સુધી—all teach us harmony and respect for all religions.

3. ઉદ્યોગ અને નવીનતાનો પાઠ*

ગુજરાત એ ઉદ્યોગપતિઓની ભૂમિ તરીકે ઓળખાય છે. કચ્છના હસ્તકલા કલાકારો હોય કે સુરત- અમદાવાદના વેપારીઓ, દરેકે સ્વનિર્ભરતાનો પાઠ શીખવ્યો છે. Vibrant Gujarat જેવી summits ઉદ્યોગક્ષેત્ર માટે સંભાવનાઓ ઊભી કરે છે.

4. સંકટમાંથી ઊભા રહેવાનો પાઠ

2001ની ભૂજ ભૂકંપ જેવી આપત્તિઓ પછી પણ ગુજરાત પુનઃ ઊભું થયું. લોકોને નવી હિંમત, એકતા અને આત્મવિશ્વાસ આપ્યો. રાજ્ય આપણને શીખવે છે કે દુઃખના સમયે હિંમત ન ગુમાવવી.

5. પર્યાવરણ અંગે જાગૃતિનો પાઠ

ગીરનું જંગલ અને કચ્છનું રણ આપણે કુદરતી વારસો અને જીવજંતુઓના સંરક્ષણ અંગે શીખવે છે. સ્ટેચ્યુ ઑફ યુનિટી સાથે સંકળાયેલી પર્યટન યોજનાઓ પણ પર્યાવરણ-

> મૈત્રી જીવનશૈલી શીખવે છે.

6. શિક્ષણ અને વિકાસનો પાઠ

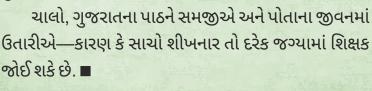
M અમદાવાદ. HIT ગાંધીનગર જેવી સંસ્થાઓ સ્તરે શિક્ષણના ગુજરાતની આગવી ઓળખ બનાવે છે. છોકરીઓના માટેની શિક્ષણ યોજનાઓ.

લર્નિંગ ડિજિટલ અને વ્યાવસાયિક

તાલીમ ગુજરાતને પ્રગતિશીલ શિક્ષક બનાવે છે.

ગુજરાત આજે પણ ગુજરાતી ભાષાનું જતન કરે છે અને સાથે - સાથે અંગ્રેજી શિક્ષણને પણ પ્રોત્સાહન આપે છે.

નિષ્કર્ષ સાચો શિક્ષક એ જ હોય છે જે ચોપડિયું જ્ઞાન શિખવાડે નહીં, જીવન જીવવાનું પણ શીખવે. ગુજરાત એ હંમેશા આવું શિક્ષક રહ્યું છે—ઈતિહાસ, સંસ્કૃતિ, ઉદ્યોગ, અધ્યાત્મ અને શિક્ષણના ક્ષેત્રે. આપણે જો શીખવા તૈયાર હોઈએ, તો ગુજરાતના દરેક ખૂણે જીવનનો એક નવો પાઠ છપાયેલો છે.









UGC-Malaviya Mission Teacher Training Centre



Training Programme ID 'MMC-141-2025-MAY-A-03911'

Programme: 7th NEP Orientation & Sensitization Programme Date: 02-10 May, 2025 (ONLINE) MMTTC Director: Prof. Divva Sharma MMTTC Deputy Director: Dr. Hemant Maurya Programme Coordinator: Dr. Dipti Khanna

Time: 02:00 PM - 05:00 PM UGC, MMTTC Registration: https://mmc.ugc.ac.in/registration/Index IITE Google Form: https://surl.li/kzlpuj

7th NEP Orientation & Sensitization Programme under the UGC-Malaviya Mission Teacher Training Centre organized on May 02, 2025.



Our ten students from the PG Department were part of the invigilation team for the prestigious NEET (UG) Examination 2025. Their sincere efforts and responsible conduct were greatly appreciated by the Centre Supervisor, City Coordinator and NTA Officials.



Dr. Anupam Kumari has awarded the Doctor of Philosophy (Ph.D.) in Education on 3rd May 2025. Her thesis on "Status of Professional Competency of Teacher Educators" under the esteemed guidance of Prof. Prerana Shelat, Centre of Education.



Dr. Mehlukumar Amrutal Patel has awarded of the Doctor of Philosophy (Ph.D.) in Education on 15th May 2025. His thesis, titled "Effectiveness of Socio Scientific Issue Based Instruction on Awareness, Argumentation and Conceptual Understanding," was successfully guided by Prof. Divya Sharma.



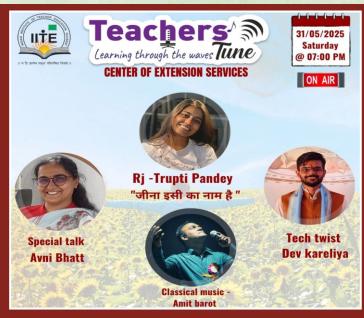
The University received the sanction letter for the NCC Boys Unit (allotted strength: 55 SD/SW) on 26th May 2025.



We are always on the front of breaking boundaries and setting the benchmarks. This time, we created a virtual milestone of successfully conducting the i3T (Integrated Teacher Trainee Test) in an online proctor-based entrance exam for UG aspirants of B.A.B.Ed and B.Sc.B.Ed. The future of teacher education begins with us. Stay tuned for more updates and timelines!







Teachers Tune shows are aired throughout the month every Saturday and Sunday at 7:00 PM, with repeat broadcasts on Wednesday and Thursday at 8:30 PM.

Raksha



WAR WAR











ADMISSION AT IITE 2025





Steps to Admission via **GCAS** Portal

www.gcas.gujgov.edu.in







